#### WILLOWS UNIFIED SCHOOL DISTRICT

Special Meeting – May 30, 2024 Special Session 5:30 p.m. Willows Unified School District Office 823 W. Laurel St., Willows, CA 95988

#### SPECIAL MEETING MINUTES

#### 1. OPEN SESSION - CALL TO ORDER

- 1.1 Roll Call President Geiger called the meeting to order at 5:30 p.m. Members present: Geiger, Gray, Ruiz, and Taylor
- 1.2 Welcome to Visitors
- 1.3 Flag Salute was led by Jeromy Geiger

#### 2. AGENDA

2.1 Approve the Special Meeting Agenda for May 30, 2024.

Gina Taylor moved, seconded by Lourdes Ruiz to approve the Special Meeting Agenda for May 30, 2024.

AYES: Geiger, Gray, Ruiz, and Taylor

NOES: None ABSENT: Parisio

**MOTION PASSED: 4-0-1** 

#### 3. PUBLIC COMMENTS REGARDING AGENDIZED ITEMS ONLY - None

#### 4. <u>DISCUSSION/ACTION CALENDAR</u>

#### A. BUSINESS SERVICES

1. **(Action)** Accept bid for the Willows High School Agriculture Facility, and authorize the Superintendent to enter into a contract with JCO Engineering.

President Geiger moved to decline the bid from JCO Engineering and to go back out and reopen for new bids at a later time, seconded by Lourdes Ruiz.

AYES: Geiger, Gray, Ruiz, and Taylor

NOES: None ABSENT: Parisio

**MOTION PASSED: 4-0-1** 

2. **(Action)** Accept bid for the Willows Intermediate School Hardcourt Repairs, and authorize the Superintendent to enter into a contract with the construction company.

President Geiger stated that the bid was opened earlier in the day of May 30, 2024 and is from Brown General Engineering, Inc. in the amount of \$528,980.

Gina Taylor moved, seconded by Jeromy Geiger to accept bid for the Willows Intermediate School Hardcourt Repairs and authorize the Superintendent to enter into a contract with Brown General Engineering, Inc. Before a vote was taken, Debbie Costello asked for clarification on whether the board was also authorizing Alternate No. 1 in the amount of \$35,185 that is listed in addition to the base bid and is for the concrete curving around the existing asphalt.

Gina Taylor moved to amend her motion to accept the base bid in the amount of \$528,980 and the alternate No. 1 bid in the amount of \$35,185 for the Willows Intermediate School Hardcourt Repairs, and authorize the Superintendent to enter into a contract with Brown General Engineering, Inc., seconded by Jeromy Geiger.

AYES: Geiger, Gray, Ruiz, and Taylor

**NOES:** None

#### MINUTES Special Meeting - Board of Education - May 30, 2024 Page 2 of 2

ABSENT: Parisio MOTION PASSED: 4-0-1

3. (Action) Accept bid for the Willows High School Toilet Room Modernization, and authorize the Superintendent to enter into a contract with United Building Contractors, Inc. Gina Taylor moved, seconded by Kirsten Gray to accept bid for the Willows High School Toilet Room Modernization, and authorize the Superintendent to enter into a contract with United Building Contractors, Inc.

AYES: Geiger, Gray, Ruiz, and Taylor

NOES: None ABSENT: Parisio

**MOTION PASSED: 4-0-1** 

President Geiger will report out into Open Session upon the conclusion of Closed Session.

Board moved into Closed Session.

#### 5. CLOSED SESSION

Closed Session began at 5:33 p.m.

5.1 Pursuant to Government Code §54957.6: Conference with Labor Negotiator – Agency Negotiator: Emmett Koerperich, Employee Organizations: WUTA, CSEA, Management, and Confidential.

#### 6. RECONVENE TO OPEN SESSION

6.1 Announcement of Action Taken in Closed Session.

At 5:36 p.m., the meeting reconvened to Open Session. President Geiger reported out:

5.1: Update given to the Board. Direction given to the Superintendent.

#### 7. ADJOURNMENT

Meeting adjourned at 5:57 p.m.

For: Brown General Enguering, Inc.

Bids will be received until Thursday May 30th, 2024 at 11:30am, TO THE HONORABLE:

Governing Board of the Willows Unified School District, of Glenn County, California, hereinafter referred to as School District or Owner; LADIES/GENTLEMEN:

 The undersigned hereby proposes and agrees to furnish any and all required labor, material, equipment, transportation and services for construction of:

#### Willows Intermediate School – Hardcourt Repairs for the Willows Unified School District

in strict conformity with the Drawings, Project Manual, and other documents on file at the District office located at 823 Laurel Street, Willows, CA 95988, for the following sum(s):

| _ |   | ~ | _ |   | <b>.</b> |
|---|---|---|---|---|----------|
| - | _ | - | - | - |          |
| - | _ |   | _ | - |          |

the hundred conditionly eight, nine hundred and eighty Dollars (US)

\$ 528, 980.00 Numerical Value

(see plan C3.1) Written Value On handed and egylyfre Dollars (US)

\$ 35,185.00 Numerical Value

- CONTRACT PERFORMANCE: As described in Section 01 11 00 Summary of Work.
- 4. The undersigned agrees that, should the work not be completed within the time hereinabove stated from and after the date the Contractor is instructed to proceed by the Architect or Owner, an amount equal to Five Hundred DOLLARS \$500.00 per calendar day for each day of delay after the expiration of such period shall be deducted from the Contract Sum.
- The undersigned, upon written notice of the acceptance of the bid within ninety (90)
  calendar days after the date of opening of the bids, hereby agrees to sign said Contract
  and furnish the necessary bonds within ten (10) days after Notice of Award of said
  Contract.
- The undersigned has examined the location of the proposed work and is familiar with the Drawings, Project Manual, and other Contract Documents and the local conditions at the place where the work is to be done.
- The undersigned has checked carefully all of the above figures and understands that the Governing Board of the School District will not be responsible for any errors or omissions on the part of the undersigned in making up this bid.

#### LIST OF SUBCONTRACTORS FOR

Brown General Engreening, Inc

herein referred to as the GENERAL CONTRACTOR.

For the PROJECT

### Willows Intermediate School – Hardcourt Repairs Willows Unified School District

Pursuant to the provisions of Sections 4100 to 4113 inclusive, of the Public Contract Code of the State of California, and as set forth in Instructions to Bidders, and the General Conditions, the above named Contractor hereby designates below the names and locations of the place of business of each subcontractor.

NOTE THAT ALL SUBCONTRACTORS MUST BE LICENSED by the Contractors State License Board to perform construction work they will be undertaking. Department of Housing certificate of "approval" is not an acceptable substitute for this requirement.

| Subcontractor Name: Safe Roads DVP      | SE                   |
|---|----------------------|
| Location: 21961 Mel Mar Dr Palo Ce      | dro (A 96073         |
| CA Cont. Lic. #: 1096205                | DIR#_1000982660      |
| Portion of Work: Temporary forcing, se: | al coeting, striping |
| Subcontractor Name: Pavement Recycline  | Systems, Inc         |
| Location: 10240 San Sevaine Way, Ji     |                      |
| CA Cont. Lic. #. 569352                 | DIR#_1000003363      |
| Portion of Work: Soil Treatment, a spha | alt milling          |
| Subcontractor Name: SCC Concrete.       | ****                 |
| Location: 236 (Nest East Ave pmb        | 136 Chico CA 95926   |
| CA Cont. Lic. #: 866022                 | DIR#_100949932       |
| Portion of Work: Site Concrete          |                      |
| Subcontractor Name: A-Plus Utility L    | ocating              |
| Location: 1330 Franzel Rd Red B         | 10H CA 96080         |
| CA Cont. Lic. #: v/2                    | DIR#100036155        |
| Portion of Work: Utility Locating       |                      |
|   |                      |

(continued next page)

# CONTRACTOR FINGERPRINTING CERTIFICATION

| Brown General Enquer  | ontractor  | , Certifies that  |
|---|--|---|
| pursuant to Education Code<br>background checks, through the<br>employees providing services<br>pursuant to the Owner Contract<br>and that none have been con-<br>specified in Penal Code Section | e 45125.1, it has<br>be California Depart<br>to the <b>Willows U</b><br>tor Agreement date<br>nvicted of serious | ment of Justice, on all nified School District, ed_5/29/24, or violent felonies, as |
| I declare under penalty of perjur<br>the foregoing is true and correct  |  | the United States that  |
| 5/29/24<br>Date   | Name of Contractor   | sal Enguering, Inc  |
|   | Signature of Contractor  |   |
|   | President Title of Person Signing  | Certification   |

Return completed form to the Contract Administrator
Prior to start of work onsite

### DISABLED VETERANS BUSINESS ENTERPRISE DOCUMENT 00 49 26 WCE 24-075

## PRIME BIDDER CERTIFICATION OF DISABLED VETERAN

**BUSINESS ENTERPRISE PARTICIPATION** 

Page 1 of 2

To be completed by the Prime Bidder.

#### **GENERAL INSTRUCTIONS**

All or part of the funding for the proposed work/services/equipment/supplies for which your firm is bidding has been made available by the State Allocation Board (SAB) through the Lease-Punchase Program or the State Relocatable Classroom Program and as a result, the contract award must be made in accordance with the SAB participation requirements for Disabled Veterans Business Enterprises (DVBE). The SAB requires that all contracts over \$10,000 awarded must meet a DVBE participation goal of not less than three percent of the contract amount. If your firm cannot meet the three percent DVBE participation goal, you must demonstrate a good fash effort to attempt to meet the three percent participation. The school district issuing this solicitation document, not the SAB/OPSC, is responsible to assure compliance with the DVBE program.

#### PART I-IDENTIFICATION INFORMATION

| Brown General Engineering, Inc |       | 550-228-2660           |
|--------------------------------|-------|------------------------|
| 9156 Holland Are Durham (A     | 95938 |                        |
| Durhan                         | Butte | APPLACATIONS TO AMBIER |

#### PART II - METHOD OF COMPLIANCE WITH DVBE PARTICIPATION GOALS

include this form and any other applicable documents listed in this table with your bid/proposal. Read the three columns in the table below as sentences from left to right.

Check the appropriate box to indicate your method of committing the contract dollar amount, if no box can be checked, your bid/proposal will be deemed non-responsive and disqualified.

#### Important Note

Architectural, engineering, environmental, land surveying or construction management firms must indicate their method of compliance by marking the appropriate box A, B, C, or D after selection by the district and before the contract is signed.

| YOUR BUSINESS ENTERPRISE   | AND YOU   | AND YOU   |
|--|---|---|
| Is Disabled Veteran owned and your forces will perform at least three percent of this contract                                     | will include a copy of your DVBE letter from the Office of Small Business and Disabled Veteran Business Enterprise Services (OSDS).   |   |
| <ol> <li>is Disabled Veteran owned but is unable to<br/>perform the three percent of this contract with<br/>your forces</li> </ol> | will use DVBE subcontractors/suppliers to bring the contract participation to at least three percent.   | will include a copy of each DVBE letter from OSDS               |
| C X Is not Disabled Veteran owned  | and your forces will ent of this contract  Office of Small Business and Disabled Veteran Business Enterprise Services (DSDS).  will use DVBE subcontractors/suppliers to bring the contract participation to at least three percent.  will use DVBE subcontractors/suppliers for at least three percent three percent of this contract. | Bricluding yours, if applicable).                               |
| D. 📋 is unable to meet the required participation goals  |   | will include the Prime Bidder's Good Faith Effort<br>Worksheet. |

#### Note

An Office of Small Business and Olsabled Veteran Business Enterprise Services (OSDS) letter must be attached for each DVBE participating in the contract. The DVBE letter is obtained from the participating DVBE. If the letter is not provided, the bid may be deemed nonresponsive and may be ineligible for award of the contract.

Continued on page 2

### DISABLED VETERANS BUSINESS ENTERPRISE DOCUMENT 00 49 26 WCE 24-075

# PRIME BIDDER CERTIFICATION OF DISABLED VETERAN BUSINESS ENTERPRISE PARTICIPATION

Page 2 of 2

#### PART III-DVBE DOLLAR PARTICIPATION OF BID/PROPOSAL

Architectural, engineering, environmental, land surveying or construction management firms complete this part after selection by the district and before the contract is signed. All others must complete this section and include it with the bid.

Show deductive alternate(s) in parenthesis. For more alternates/base bids, use a separate page to show items.

- A. If your business enterprise is a DVBE, list in the appropriate column the total dollar amount of your bid to be performed by your own participation.
- 8. Ust all your DVBE subcontractors/suppliers. Enter in the appropriate column the dollar amount for each of your subcontractors/suppliers.
- C. Enter the total of Lines A and 8 for each column.
- 0. Enter the dollar amount of the bid/proposal to be performed by non-CVSE firms, Note: This line is the sum of the prime and subcontractor(s) non-CVSE dollar participation.
- Enter the sum of the column totals from Line C and Line D. Note: Please be aware that the final determination of DVBE compliance is made based on the contract amount resulting from the district's acceptance or rejection of alternates.

|   | Base Bid/Proposal                     | Alternate No. 1 | Alternate No. 2 | Alternate No. 3<br>or Base Bid 8 | Alternate No. 4<br>or Base Bld C | Alternate No. 5<br>(Modernation or<br>Reconstruction Only) |
|---|---------------------------------------|-----------------|-----------------|----------------------------------|----------------------------------|--|
| A. Prime Bidder, if DVBE (own participation)          | 5                                     | 5               | \$              | 5                                | \$                               | 3  |
| n. DVBE Subcontractor or Supplier  1. Safe Roads DVBE | 26,350.00                             | is a fight      |                 | (2) (1) (3)                      |                                  | de tiere   |
| 2.  | 1                                     |                 |                 |                                  |                                  |  |
| 1.  |                                       |                 | 0.000           |                                  |                                  |  |
| 4.  |                                       |                 |                 |                                  |                                  |  |
| C. Subtotal (A and III)                               | 26,350.00                             |                 |                 |                                  |                                  |  |
| D. Non-DVBE   | 502,630.00                            | 35,185.00       |                 |                                  |                                  |  |
| E. Total Bid  | 26,350.00<br>503,630.00<br>528,980.00 | 35,185.00       |                 |                                  |                                  |  |



#### Certification ID: 2017202

Legal Business Name

Safe Roads DVBE

Doing Business As (DBA) Name1

Doing Business As (DBA) Name2

Office Phone Number

530/276-5179

**Business Fax Number** 

Address

21961 Mel Mar drive

Palo Cedro

CA 96073

Email:

saferoadsdvbe@gmail.com

Total Number of Employees

3

**Business Types** 

Construction, Non-Manufacturer, Service

Business Web Address

Service Areas

Alameda, Alpine, Amador, Butte, Calaveras, Colusa, Contra Costa, Del Norte, El Dorado, Fresno, Glenn, Humboldt, Imperial, Inyo, Kern, Kings, Lake, Lassen, Los Angeles, Madera, Marin, Mariposa, Mendocino, Merced, Modoc, Mono, Monterey, Napa, Nevada, Orange, Placer, Plumas, Riverside, Sacramento, San Benito, San Bernardino, San Diego, San Francisco, San Joaquin, San Luis Obispo, San Mateo, Santa Barbara, Santa Clara, Santa Cruz, Shasta, Sierra, Siskiyou, Solano, Sonoma, Stanislaus, Sutter, Tehama, Trinity, Tulare, Tuolumne, Ventura, Yolo, Yuba

View Keywords

View Classifications

View Supplier Diversity Information

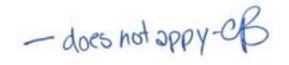
#### **Active Certifications**

More Help

| Certification Type | Status   | From       | То         |
|--------------------|----------|------------|------------|
| DVBE               | Approved | 02/21/2024 | 02/28/2026 |
| SB(Micro)          | Approved | 02/14/2024 | 02/28/2026 |
| SB-PW              | Approved | 02/14/2024 | 02/28/2026 |

### DISABLED VETERANS BUSINESS ENTERPRISE DOCUMENT 00 49 26 WCE 24-075 PRIME BIDDER GOOD FAITH EFFORT WORKSHEET

"Write "Recorded Message" in this column, if applicable.



Page 1 of 2

Continued on page 2

| This worksheet is to be used to assist the Prime Builder in meeting t<br>Lease-Purchase Program or the State Relocatable Classroom Progra  | he three percent DVBS<br>m.           | participation goal      | for project funded through the               |
|--|---------------------------------------|-------------------------|--|
| BICOCH NAME  |                                       | COMPLETE                | tesos  |
| POSINESS ACQUESS   |                                       | TELEPHONE               |  |
| NOMON, DISNECT   |                                       | COUNTY                  |  |
| GENERAL INSTRUCTIONS<br>If specific information is not provided for Parts I through III, you do not meet<br>"Good Faith Effort" you must include this form with your bid/proposal to the                         |                                       | th Effort" and cannot s | to certify. If you are qualifying based on a |
| PART I—CONTACTS  To identify DVBE sub-contractors/suppliers for participation in your bid/proposa contact several DVBE organizations.  | i, contact must be made w             | ith each of the follows | ng categories. It is recommended that you    |
| CATEGORY   | TELEPHONE NUMBER                      | DATE CONTACTED          | PERSON CONTACTED*                            |
| 1. School District   |                                       |                         |  |
| <ol> <li>Office of Small Business and Disabled Veteran Business Enterprise Services<br/>(OSDS). OSDS publishes a list of Disabled Veteran Business Enterprises at<br/>http://www.pd.dgs.ca.gov/smbus/</li> </ol> | 916.375,4940<br>916.322.5060 (24 Hrs) |                         |  |
| 3. DVBE Organizations (List):  |                                       |                         |  |
|  |                                       |                         |  |
|  |                                       |                         |  |
|  |                                       |                         |  |
|  |                                       |                         |  |
|  |                                       |                         |  |
|  |                                       |                         |  |
|  |                                       |                         |  |
|  |                                       |                         |  |
|  |                                       |                         |  |
|  |                                       |                         |  |

# **DISABLED VETERANS BUSINESS ENTERPRISE DOCUMENT 00 49 26**

WCE 24-075

PRIME BIDDER GOOD FAITH EFFORT WORKSHEET - does not apply - C

| PART II—ADVERTISEMENTS  You must make at least two (2) advertisements, one (1) in a paper that fo proposal opening: If you cannot advertise 14 days prior, advertise as soo                                    | ocuses on DV<br>n as possible   | (TE and one (1)  | in a trade paper, Advertise<br>explanation, (Advertisem | ments mu    | it be public | hed at least 14 days p                     | rior to bid/   |
|--|---------------------------------|------------------|---|-------------|--------------|--|----------------|
| response.) Advertisements must include that your firm is seeking DV&E  | participation                   | , the project na | me and location, your furn                              | s name, yo  | ur firm's co | ntact person, and pho                      | ne number.     |
| Attach copies of advertisements to this form.  |                                 |                  |   |             |              |  |                |
| FOCUS/TRADE PAPER NAME   |                                 |                  |   | CHEC        | KONE         | 2022                                       |                |
| 777777777777777777777777777777777777777  |                                 |                  |   | FOCU5       | TRADE        | DATE OF ADVER                              | TISEMENT       |
|  |                                 |                  |   | -           |              |  |                |
|  |                                 |                  |   | -           |              |  | _              |
|  | -015                            | The cont         |   |             |              |  |                |
|  |                                 |                  |   |             |              |  |                |
| Was selected to participate check "YES" in the "SELECTED In Part III of the "Frime Edde was not selected to participate check "NO" in the "SELECTED did not respond to solicitation check the "NO RESPONSE" co | Certification<br>Column<br>Lumn | crep             | Steam Rose  | state wh    | y in the "RE |  | 0.202          |
| ABLED VETERANS BUSINESS ENTERPRISES CONTACTED  |                                 |                  |   |             |              |  |                |
|  |                                 |                  |   |             |              |  |                |
|  | -                               | -                |   |             |              |  |                |
|  | +                               | -                |   |             |              |  | -              |
|  |                                 |                  |   |             |              |  | -              |
| inportant Note<br>lease be aware that certification of the "Good Faith Effort" may only be<br>tained by you and may be subject to a future audit.  | made if you                     | u fully complex  | e Parts I, III, and III on both                         | sides of si | nis form. A  | copy of this form mu                       | st be          |
| ERTIFICATION   | artify then                     | Lam the bide     | art Chief Emeration Of                                  |             | dies II.     |  | and the second |
| scertain the facts with regard to the representations made her<br>roviding for the imposition of treble damages for making false   | ein. In mak                     | ing this certif  | er's Chief Executive Of<br>fication, I am aware of      | Section 1   | 2650 et se   | e made a diligent or<br>eq. of the Governm | ent Code       |
| ACHAININE OF CHEF EXECUTINE OFFICER  |                                 |                  | Osts  |             | _            |  |                |
|  |                                 |                  |   |             | -            |  | -              |

### Acknowledgment

| A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.   |
|--|
| State of CAUFORNIA   |
| County of B∪π€   |
| On THURSDAY MAY 30, 2024 before me, KRISSY JOY TRITTEN   |
| Name and Title of Officer (e.g., "Jane Doe, Notary Public")  |
| personally appeared CHRISTOPHER BROWN  |
| Name(s) of Signer(s)   |
| personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person (s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she /the executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. |
| WITNESS my hand and official seal.   |

Notary Seal

Butte County Commission # 2482263 Comm. Expires Mar 14, 2028 Note: This form is to be notarized by a Notary Public.

# Non-collusion Affidavit to be Executed by Bidder and Submitted with Bid

# Willows Intermediate School - Hardcourt Repairs

# Willows Unified School District

| State of California  | )  |  |   |
|--|--|--|---|
| County of Butte  | ) SS.<br>)   |  |   |
| - Chris Brown  |  |  | , being first duly sworn,   |
| deposes and says that he or she is_  | President  |  |   |
| of Rown General Engineering the party making the foregoing bis   | meering, Inc.  |  |   |
| undisclosed person, partnership, or<br>genuine and not collusive or sham;<br>other bidder to put in a false or<br>connived, or agreed with any bidder<br>from bidding; that the bidder has<br>communication, or conference with<br>secure any advantage against the<br>proposed Contract; that all statement<br>directly or indirectly, submitted his of<br>divulged information or data relative<br>agent thereof to effectuate a collusion | that the bidder has<br>sham bid, and has<br>er or anyone else to<br>not in any manne<br>anyone to fix the be<br>public body aware<br>ents contained in the<br>or her bid price or and<br>thereto, or paid, and | not directly or indirectly old price of the bidder of ding the Contract of a bid are true; and further true; and fur | y induced or solicited any ectly colluded, conspired, that anyone shall refrain y, sought by agreement, or any other bidder, or to anyone interested in the er, that the bidder has not, or the contents thereof or |
| Company Name Brown G   | overal Engineer  |  | 1 / 01  |
|  | Company Address  | 41>9 Hollow  | I tre Dichan, Co, 95938   |
|  | Signature of Office  | 1 (MO 13   | eou   |
|  | Title Presio   | lent   |   |

(Continued next page)

### Acknowledgment

| A notar  | y pu  | blic or othe | ro  | fficer co | omple | eting this c | erti | ficate verif | ies o | nly t | he id | lentity of the | individual · | who  |
|----------|-------|--------------|-----|-----------|-------|--------------|------|--------------|-------|-------|-------|----------------|--------------|------|
| signed   | the   | document     | to  | which     | this  | certificate  | is   | attached,    | and   | not   | the   | truthfulness   | accuracy     | , or |
| validity | of th | at docume    | nt. |           |       |              |      |              |       |       |       | 12             | W 37         | 3    |

| State of CAUFORNI   | Α                  |  |
|---------------------|--------------------|--|
| County of BUTTE     |                    |  |
| On THURSDAY MAN     | 30, 2024 before me | KRISSY JOY TRITTEN  Name and Title of Officer (e.g., "Jane Doe, Notary Public")  |
| personally appeared | CHRISTOPHER BED    | A CONTRACTOR OF THE CONTRACTOR OF THE STATE OF THE CONTRACTOR OF THE STATE OF THE CONTRACTOR OF THE CO |

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person (s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she /they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

KRISSY JOY TRITTEN
Notary Public - California
Butte County
Commission # 2482263
My Comm. Expires Mar 14, 2018

Notary Seal

Note: This form is to be notarized by a Notary Public.

# Non-collusion Affidavit to be Executed by Bidder and Submitted with Bid

# Willows Intermediate School - Hardcourt Repairs

#### Willows Unified School District

| State of California   | )   |  |     |
|---|---|--|-----|
| County of Butte   | ) SS.<br>)  |  |     |
| - Chris Brown   |   | , being first duly sworn,  |     |
| deposes and says that he or she is  | President   |  |     |
| of REOWN General Engineer   | ring Inc.   |  |     |
| undisclosed person, partnership, com-<br>genuine and not collusive or sham; that<br>other bidder to put in a false or shat<br>connived, or agreed with any bidder of<br>from bidding; that the bidder has not<br>communication, or conference with an<br>secure any advantage against the proposed Contract; that all statements<br>directly or indirectly, submitted his or he | pany, association, organ<br>it the bidder has not direct<br>am bid, and has not direct<br>if anyone else to put in a<br>it in any manner, directly<br>yone to fix the bid price of<br>ublic body awarding the<br>contained in the bid are to<br>er bid price or any breakd<br>reto, or paid, and will not p | in the interest of, or on behalf of, any nization, or corporation; that the bid is ctly or indirectly induced or solicited any rectly or indirectly colluded, conspired, a sham bid, or that anyone shall refrain tly or indirectly, sought by agreement, of the bidder or any other bidder, or to a Contract of anyone interested in the true; and further, that the bidder has not, down thereof, or the contents thereof, or pay, any depository, or to any member or |     |
| Company Name _ Brown Gon  | eral Engineerry Inc.  |  |     |
| C   | ompany Address915   | Sg Holland the Durhan Co, 959  | 138 |
| Si  | gnature of Officer  | My Beow  |     |
| Т   | tle Kresident   |  |     |

(Continued next page)

#### CALIFORNIA BID BOND DOCUMENT 00 61 26 WCE 24-075

|   | В                                  | ond No. N/A                         |
|---|------------------------------------|-------------------------------------|
|   | A                                  | mount \$ _ 0.00                     |
| KNOW ALL MEN BY THESE PRES  | SENTS, that Brown General Eng      | ineering, Inc.                      |
| hereinafter called the PRINCIPAL,                                 | andThe Ohio Casualty Insurance     | ce Company                          |
| a corporation duly organized under                                | and American                       |                                     |
| having its principal place of busines                             | ss at 1001 4th Ave, Suite 3800, S  | seattle WA 98154                    |
| in the State of   | Washington , ar                    | nd authorized to do business in the |
| State of California, as SURETY, are                               |                                    |                                     |
| , as OWNER, herei   | inafter called the OBLIGEE, in the | sum of Five hundred sixty           |
| thousand six hundred and eight                                    | ghty dollars (\$ 560 680 00        | ) for the payment for which         |
| we bind ourselves, our heirs, execution firmly by these presents. | utors, administrators, successors, | and assigns, jointly and severally, |
| THE CONDITION OF THIS BOND  | IS SUCH THAT:                      |                                     |
|   |                                    |                                     |

WHEREAS, the PRINCIPAL is herewith submitting his or its Bid Proposal for:

#### Willows Intermediate School - Hardcourt repairs, Willows, CA;

said Bid Proposal, by reference thereto, being hereby made a part hereof.

NOW, THEREFORE, if said Proposal shall be rejected, or in the alternate, if said Proposal shall be accepted and the PRINCIPAL shall sign and deliver a Contract to OBLIGEE, in the form of Contract attached hereto and shall execute and deliver Performance and Payment Bonds in the forms attached hereto (all completed in accordance with said Proposal) to OBLIGEE, and shall in all other respects perform the agreement created by the acceptance of said Proposal;

Then, this obligation shall be void, otherwise the same shall remain in force and effect, it being expressly understood and agreed that the liability of the SURETY for any and all default of the PRINCIPAL hereunder shall be the amount of this obligation as herein stated.

The SURETY, for value received, hereby stipulates and agrees that the obligations of said SURETY and its bond shall be in no way impaired or affected by any extension of the time within which the Owner may accept such Proposal, and said SURETY does hereby waive notice of any such extension.

(Continued next page)

#### CALIFORNIA BID BOND DOCUMENT 00 61 26 WCE 24-075

| IN WITNESS THEREOF, the<br>seals, the name and corpor<br>duly signed by its undersign | rate seal of | of each corpo | rate party being                         | hereto affixed and   | those presents |
|---|--------------|---------------|--|----------------------|----------------|
| Signed and sealed this  | 30th         | _ day of      | May                                      | , 2024.              |                |
|   |              |               | Christopher B<br>PRINCIPA<br>By          | Regueration Resident |                |
|   |              | Krista        | The Ohio Cas SURETY By Grove, Attorney-I | ualty Insurance Co   | ompany         |
| The rate of premium on this   | bond is _    | N/A           | J  |                      | per thousand   |
| Total amount of premium ch  | arged \$_0   | 0.00          |  |                      |                |
| Address of surety for service   | of notice    |               |  |                      |                |
| The Ohio Casualty Insurance   | e Compa      | ny            |  |                      |                |
| 1001 4th Ave, Suite 3800  |              |               |  |                      |                |
| Seattle WA 98154  |              |               |  |                      |                |
| Telephone No. (206) 473-62  | 210          |               |  |                      |                |

[Bonds are to be printed on single piece of paper back-to-back.]



Liberty Mutual Insurance Company The Ohio Casualty Insurance Company West American Insurance Company

Certificate No: 8206879-988460

Renee C. Llewellyn, Assistant Secretary

#### POWER OF ATTORNEY

| of these presents and a<br>persons.  | hall be as binding up  | on the Companies as   | if they have been  | nd deed, any and all o<br>duly signed by the p  | undertakings, bonds,<br>resident and atteste   | recognizances and other<br>d by the secretary of the  | d lawful attorney-in-fact to m<br>surety obligations, in pursu.<br>Companies in their own pr  |
|--|--|---|--|---|--|---|---|
| IN WITNESS WHEREO thereto this3rdd  State of PENNSYLVAN County of MONTGOME   | ay of December   | INSURATION OF THE PROPERTY OF | 1919   | ed officer or official of   | Liberty Muti.<br>The Ohio C<br>West Ameri  | al Insurance Company assualty Insurance Company can insurance Company | e Companies have been at  |
| On this 3rd day of<br>Company, The Ohio Co<br>therein contained by sig<br>IN WITNESS WHEREO                              | December , 2<br>sualty Company, and<br>ning on behalf of the   | West American Insu<br>corporations by himsel  | rance Company, a<br>f as a duly authoriz<br>d affixed my notaria<br>Commonweath of<br>Teresa Par<br>Money<br>My commission<br>Commission     | nd that he, as such, i<br>sed officer.  | sia, Pennsylvania, on<br>By: Jures   |   | etary of Liberty Mutual Insuring Instrument for the purpove written.  |
| ARTICLE IV - OF<br>Any officer or oth<br>may prescribe, sh<br>undertakings, bor<br>power to bind the<br>be as binding as | erican Insurance Cor<br>FICERS: Section 12.<br>In official of the Corporal<br>all appoint such attor<br>ds, recognizances ar<br>Corporation by their s<br>if signed by the Presi | pany which resolution<br>Power of Attorney,<br>ration authorized for the<br>neys-in-fact, as may be<br>ad other surety obliga-<br>ignature and execution  | as are now in full for<br>ast purpose in writing<br>e necessary to act<br>tions. Such attorns<br>n of any such instruct<br>by the Secretary. | rce and effect reading<br>ing by the Chairman or<br>in behalf of the Corp<br>ys-in-fact, subject to<br>uments and to attach<br>any power or authority | as follows: the President, and so<br>oration to make, exe<br>the limitations set for<br>thereto the seal of the<br>consisted to any reco | subject to such limitation a<br>cute, seel, acknowledge<br>ofth in their respective po<br>e Corporation. When so<br>essentative or attorney in  | mpany, Liberty Mutual Insu<br>as the Chairman or the Pre-<br>and deliver as surely any a<br>wers of attorney, shall has<br>executed, such instruments<br>fact under the provisions of |
| Any officer of the<br>shall appoint such<br>bonds, recognizar<br>Company by their  | Company authorized<br>attorneys-in-fact, as<br>ices and other surety   | may be necessary to<br>obligations. Such atto<br>tion of any such instri  | ting by the chairm<br>act in behalf of the<br>meys-in-fact subje   | an or the president, a<br>se Company to make,<br>ct to the limitations se   | , execute, seal, acknowled forth in their respe  | owledge and deliver as<br>ctive powers of attorney,   | or the president may pres<br>surety any and all undertal<br>shall have full power to bir<br>uments shall be as binding  |
| Certificate of Designat<br>fact as may be necessa<br>obligations.  | ion - The President of<br>ry to act on behalf of   | f the Company, acting<br>the Company to make  | pursuant to the By<br>a, execute, seal, as   | laws of the Company<br>knowledge and deliv  | , authorizes David M<br>er as surety any and   | Carey, Assistant Secret all undertakings, bonds,  | ary to appoint such attorne<br>recognizances and other  |
| Authorization - By una   | earing upon a certifie   | d copy of any power of  | Directors, the Com<br>of attorney issued to  | pany consents that fa<br>by the Company in co   | csimile or mechanic<br>nnection with surety  | ally reproduced signature<br>bonds, shall be valid and  | of any assistant secretary<br>binding upon the Compan   |
| I, Renee C. Llewellyn, t   | he undersigned, Assi   | stant Secretary, The  | Ohio Casualty Insu<br>ing is a full, true ar   | rance Company, Libe<br>nd correct copy of the   | erty Mutual Insurance<br>Power of Attorney e   | e Company, and West A<br>xecuted by said Compan   | merican Insurance Compa<br>ies, is in full force and effe   |
| has not been revoked.  |  |   |  |   |  |   |   |

# **ACKNOWLEDGMENT**

| A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.  | Regarding:  | Acknowledgment of Surety (Attorney-in-Fact)<br>Bid Bond for Willows Intermediate School –<br>Hardcourt Repairs<br>Brown General Engineering, Inc.  |
|---|---|--|
| State of California County ofButte)   |   |  |
| On May 30, 2024 before me, Krissy   |   | The state of the s |
| (in   | sert name a   | and title of the officer)  |
| personally appeared   | *******   | *******  |
| who proved to me on the basis of satisfactory evidence<br>subscribed to the within instrument and acknowledged<br>his/her/their authorized capacity(ies), and that by his/he<br>person(s), or the entity upon behalf of which the person<br>I certify under PENALTY OF PERJURY under the laws | to be the p<br>to me that<br>er/their sign<br>n(s) acted, o | person(s) whose name(s) is/are he/she/they executed the same in ature(s) on the instrument the executed the instrument.  |
| who proved to me on the basis of satisfactory evidence<br>subscribed to the within instrument and acknowledged<br>his/her/their authorized capacity(ies), and that by his/he<br>person(s), or the entity upon behalf of which the person<br>I certify under PENALTY OF PERJURY under the laws | to be the p<br>to me that<br>er/their sign<br>n(s) acted, o | person(s) whose name(s) is/are he/she/they executed the same in ature(s) on the instrument the executed the instrument.  |
| who proved to me on the basis of satisfactory evidence<br>subscribed to the within instrument and acknowledged<br>his/her/their authorized capacity(ies), and that by his/he<br>person(s), or the entity upon behalf of which the person  | to be the p<br>to me that<br>er/their sign<br>n(s) acted, o | person(s) whose name(s) is/are he/she/they executed the same in ature(s) on the instrument the executed the instrument.  |

# ACKNOWLEDGMENT

|  | he identity of the individual<br>nt to which this certificate is<br>uthfulness, accuracy, or   | Regarding:  | Willows Intermediate School - Hardcourt<br>Repairs, Willows CA<br>Brown General Engineering, Inc.                       |
|--|--|---|---|
| State of California<br>County of Butte   | )  |   |   |
| 0-   |  |   |   |
| On   | before me, Krissy  |   | and title of the officer)   |
|  |  | sen name a  | and tille of the officers   |
|  | *****Christopher Brown*****  | ******  | *******   |
| who proved to me on the subscribed to the within in his/her/their authorized caperson(s), or the entity up I certify under PENALTY | *****Christopher Brown***** basis of satisfactory evidence strument and acknowledged pacity(ies), and that by his/he on behalf of which the person  OF PERJURY under the laws        | to be the p<br>to me that<br>er/their sign<br>n(s) acted, o | person(s) whose name(s) is/are he/she/they executed the same in ature(s) on the instrument the                          |
| who proved to me on the<br>subscribed to the within in<br>his/her/their authorized ca<br>person(s), or the entity up               | *****Christopher Brown***** basis of satisfactory evidence strument and acknowledged pacity(ies), and that by his/he on behalf of which the person  OF PERJURY under the laws        | to be the p<br>to me that<br>er/their sign<br>n(s) acted, o | person(s) whose name(s) is/are he/she/they executed the same in ature(s) on the instrument the executed the instrument. |
| who proved to me on the subscribed to the within in his/her/their authorized caperson(s), or the entity up I certify under PENALTY | ******Christopher Brown****** basis of satisfactory evidence strument and acknowledged pacity(ies), and that by his/he on behalf of which the person  OF PERJURY under the laws ect. | to be the p<br>to me that<br>er/their sign<br>n(s) acted, o | person(s) whose name(s) is/are he/she/they executed the same in ature(s) on the instrument the executed the instrument. |